

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 4 C3

Results as of: 03/31/2019

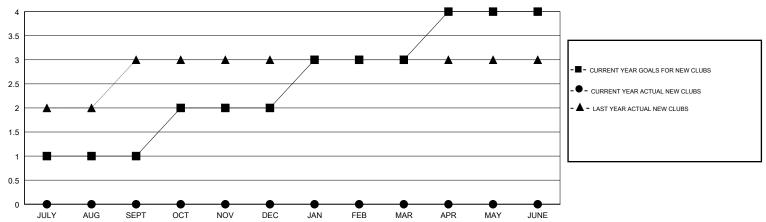


## **HOWARD HUDSON LOCATION CALIFORNIA**

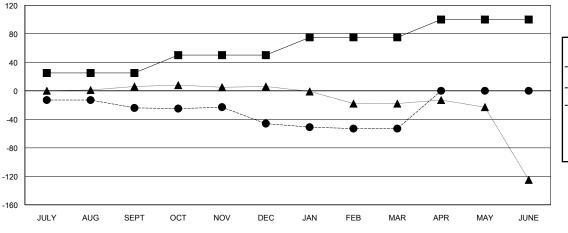
**GMT CA** 

| Clubs                 |               |           | Members       |                       |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2018-2019 |               |           |               | RESULTS FOR 2018-2019 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 1             | 0         | 1             | JULY/AUG/SEPT         | 25                        | 39                      | 49   |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 25                        | 35                      | 50   |
| JAN/FEB/MAR           | 1             | 0         | 1             | JAN/FEB/MAR           | 25                        | 19                      | 23   |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 25                        | 0                       | 0  |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



| -■- MEMBER GROWTH NET GOAL        |
|-----------------------------------|
| - ● - MEMBER GROWTH ACTUAL        |
| - ▲ - LAST YEAR MEMBERSHIP ACTUAL |
|                                   |
|                                   |

| DROPPED CLUBS: 2 |     |
|------------------|-----|
| DROPPED MEMBERS  |     |
| DECEASED         | 17  |
| CLUB CANCELLED   | 0   |
| OTHER            | 105 |
| TOTAL            | 122 |

| 22 CLUBS OF 44 ADDED 1 OR MORE |   |
|--------------------------------|---|
| NEW MEMBERS                    |   |
|                                |   |
|                                |   |
|                                | i |

| CLICK HERE FOR CUMULATIVE |
|---------------------------|
| MEMBERSHIP DATA           |

| GENDER DISTRIBUTION                    |              |  |  |
|--|--------------|--|--|
| MALE 622 (55.64%)                      |              |  |  |
| FEMALE                                 | 496 (44.36%) |  |  |
| Women Percentage Fiscal Year Goal: 45% |              |  |  |

TOTAL FAMILY UNIT MEMBERS

104 FAMILY MEMBERS PAYING HALF DUES

197